



April 14, 2011

Reference: RFA No.: RFA-OAA-11-000006,  
FY-2011 Saving Lives at Birth: A Grand Challenge for Development

Subject: Amendment No. 4

Dear Applicants,

The purpose of this Amendment is to make the following changes:

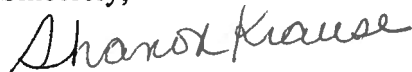
- 1) Announce the extension of the RFA closing:
  - a. From Friday, April 29, 2011 by 5:00pm (EST) to Friday, May 6, 2011 by 12:00pm/midnight (EST).
- 2) Announce the posting of the Application Package and Application Instructions on [www.grants.gov](http://www.grants.gov). The Application Instructions contains information about the following:
  - a. Registering on-line at [www.grants.gov](http://www.grants.gov)
  - b. Downloading the Application Package
  - c. Preparing Your Application
  - d. Checklist

**Note:** Information in the attached Application Instruction document, supplements information provided in Section C: Application Guidelines and Submission Instructions of the RFA.

- 3) Announce new instructions for the Cost Application

Please see the following page for the change this Amendment makes to the specific section. In addition, direct any questions to the Agreements Specialist, Deidre Jackson, at [grandchallenge@usaid.gov](mailto:grandchallenge@usaid.gov).

Sincerely,

A handwritten signature in cursive script that reads "Shanon Krause".

Shanon Krause  
Agreements Officer  
US Agency for International Development  
Office of Acquisition and Assistance  
M/OAA/GH

**I. Administrative Changes:**

1) Cover Letter:

- A) Please note the extension of the RFA closing date has changed from Friday, April 29, 2011 by 5:00pm (EST) to Friday, May 6, 2011 by 12:00pm/midnight (EST).

2) Timetable (page 14):

- A) Replace:  
Applicants must submit applications between April 20, 2011 and April 29, 2011.

With:

Applicants are invited to submit applications between April 14, 2011 and May 6, 2011, 12:00pm/midnight (EST).

- B) Replace:  
April 20, 2011 through April 29, 2011: Applicants invited to submit applications.

With:

Applicants are invited to submit applications between April 14, 2011 and May 6, 2011, 12:00pm/midnight (EST).

- C) Replace:  
April 29, 2011: Call for applications closes at 5p.m. (EST)

With:

May 6, 2011: Call for applications closes at 12:00pm/midnight (EST)

3) Submission Instructions (page 14):

- A) Replace:  
RFA Closing Date and Time: Applications shall be submitted from April 20-29 on [www.grants.gov](http://www.grants.gov). Applications will not be accepted before April 20, 2011 and after April 29, 2011, 12:00pm EST.

With:

RFA Closing Date and Time: Applicants are invited to submit applications, on [www.grants.gov](http://www.grants.gov), between April 14, 2011 and May 6, 2011, 12:00pm/midnight (EST).

4) Application Instructions (page 15):

Note: The information provided on this Amendment supplements the Application Instructions provided in the RFA.

A) Replace:

The Technical Application and Cost Application are separate documents and should be submitted as separate attachments.

With:

The Technical Application and Cost Application are separate documents. **All applicants** must submit the Technical Application, Project Abstract Form, and SF-424, SF-424A and SF-424B forms with the Application Package. Only applicants advancing to the final stage of the Technical Review will be requested to submit a Detailed Budget and Budget Narrative.

## APPLICATION INSTRUCTIONS

### RFA-OAA-11-000006

**\*\*\*APPLICATION DEADLINE HAS BEEN EXTENDED TO 12:00 MIDNIGHT EST MAY 6, 2011\*\*\***

Before submitting an application under this RFA, it is **highly recommended** that applicants read the entire **Application Instructions** as well as the **Question and Answers (Q&As)** listed on this RFA's application page. Reviewing these documents will make the process simpler and address possible questions.

#### 1. Register Online at Grants.gov

[Register as an organization](#) on Grants.gov if you are not already registered. All organizations must register.

##### **New Applicants Applying to Grants.gov:**

We **strongly encourage** new organizations to immediately begin the 5-step Grants.gov registration process (listed below), while simultaneously completing the Application Package. The registration process may take up to four weeks to complete.

We understand that delays in the registration process are beyond your control. If you have begun the registration process but experience delays that make it difficult for you to meet the May 6 application deadline, we will work with you to find a solution.

**To enable us to assist you, please contact [grandchallenge@usaid.gov](mailto:grandchallenge@usaid.gov) no later than 12:00pm/midnight EST on May 3, 2011 if you are experiencing difficulties.**

See below for a brief overview of the registration steps. Grants.gov is also available to lead you through the process.

##### **STEP 1: Obtain a Data Universal Number (DUNS)**

A DUNS number is a unique identifier that verifies the existence of a business entity globally. DUNS numbers are assigned for each physical location of a business.

Before requesting a new DUNS Number, check to see if your organization has one. Ask your organization's chief financial officer, grant administrator, or authorizing official to provide your organization's DUNS Number or search online by using the [DUNS search](#).

**For US and foreign organizations:** If your organization does *not* have an existing DUNS number, you will need to request one. You can request a DUNS Number [here](#). See this link for a list of items you must have when requesting a DUNS Number:

<http://grants.gov/assets/OrgRegUserGuide.pdf>

**For foreign organizations:** If you request a DUNS number for your organization, you are not required to have a federal Tax Identification Number (**TIN**), also known as an Employer Identification Number (**EIN**) or to register with the Central Contractor Registration (**CCR**). Simply leave the TIN/EIN information blank when registering.

### **STEP 2: Register Your Organization with the Central Contractor Registration (CCR)**

You must also register with CCR. The CCR is the primary registrant database for the U.S. Federal Government. CCR collects, validates, stores and disseminates data about the federal government's trading partners in support of the contract award, grants and the electronic payment processes.

**This process alone can take three to five business days or up to two weeks. You cannot complete the application process without registering in CCR. If you are concerned that you will not finish your CCR registration in time to meet the overall application deadline, please contact us by 12:00 midnight on May 3, 2011, at: [grandchallenge@usaid.gov](mailto:grandchallenge@usaid.gov).**

**For US and foreign organizations:** Before completing the CCR, check to see if your organization is already registered. Ask your organization's chief financial officer, grant administrator, or authorizing official if your organization has registered with the CCR or search online by using the [online search](#).

- a. *If your organization is already registered*, take note of who is listed as your E-Business Point of Contact (**E-Biz POC**). It is the E-Biz POC who is responsible for authorizing members of your organization Authorized Organization Representatives (**AORs**) to submit applications through Grants.gov.
- b. *If your organization is **not** registered*, visit [CCR site](#) to register. This process can take three to five business days or up to two weeks. Foreign companies must first obtain a North Atlantic Treaty Organization (**NATO**) CAGE (**NCAGE**) code. U.S. applicants will not need a Cage Code. One will be assigned.

**NCAGE Code (Foreign Organizations only):** If your foreign organization is not already registered with CCR, you must first obtain a North Atlantic Treaty Organization (NATO) CAGE (NCAGE) code. Use the [NCAGE online form](#) to obtain an NCAGE. If your country is not listed in block 2 of the form, utilize the [non-NATO NCAGE tool](#).

### **STEP 3: Username and Password**

If your organization's E-Business Point of Contact (E-Biz POC) has assigned you AOR rights, you are authorized to submit grant applications on behalf of your organization. AORs must create a

username and password to serve as their "electronic signature" when submitting an application on behalf of their organization. To register as an AOR and create a username and password, go to: <https://apply07.grants.gov/apply/OrcRegister>

#### **STEP 4: AOR Authorization**

Your E-Biz POC must then login to Grants.gov (using the organization's DUNS number for the username and the "MPIN" password obtained in Step 2) and approve the AOR, thereby giving permission to submit applications. When an E-Biz POC approves an AOR, Grants.gov will send the AOR a confirmation email that includes the requesting AOR's name, e-mail address and phone number.

In some cases the E-Biz POC can also be the AOR for an organization. If the E-Biz POC wishes to submit applications on behalf of their organization, he or she must also complete a separate AOR profile with username and password (Step 3 of the registration process) using a different email than the one used for their E-Biz POC registration.

E-Biz POC Login: <https://apply07.grants.gov/apply/login.faces?userType=ebiz&cleanSession=1>

#### **STEP 5: Track AOR Status**

To verify that your organization's E-Biz POC has approved you as an AOR, please [track your status](#). You cannot apply for grants without E-Biz POC approval.

**If you have any questions, please consult:**

- [Organization Registration User Guide](#) (for US Applicants)
- [Foreign Organization Registration Guide](#) (for non-US Applicants)
- Grants.gov Contact Center: 1-800-518-4726 or [support@grants.gov](mailto:support@grants.gov). Hours of Operation: 24 hours a day, 7 days a week.

**If you are concerned that you will not finish your CCR registration in time to meet the overall application deadline, please contact us by 12:00 midnight EST on May 3, 2011, at: [grandchallenge@usaid.gov](mailto:grandchallenge@usaid.gov) so we can assist you.**

## **2. Download the Application Package**

We strongly recommend that you download and work on your application process while you are also going through the registration process outlined above. The Application Package can be found on Grants.gov [here](#) and search for RFA-OAA-11-000006.

**Note: DO NOT SUBMIT your Detailed Budget and Budget Narrative at this time.** This information should not be included in the Application Package. Only applicants advancing to the

final stage of Technical Review will be requested to submit their Detailed Budget and Budget Narrative (this includes the supporting legal documentation for Consortiums if applicable).

The “complete” package includes the following forms that you must submit as part of your application.

- ☐ Project Abstract Form—Note special instructions for this form Section 3 below.
- ☐ SF- 424: *Application for Federal Assistance*
- ☐ SF- 424A: *Cost Application Information – Nonconstruction Programs*
- ☐ SF-424B: *Assurances – Nonconstruction Programs*
- ☐ “Other Attachment File” —to be used to upload the following materials:
  - your Technical Application, including
    - the Cover Sheet (see sample below)
    - Body of Application and
    - Supporting Documents)

**Note:** Sample Cover Sheet: A Sample Cover Sheet, you can use as part of your technical application, can be found [here](#). While we recommend that you use this format, it is not required. You must, however, include a cover sheet as part of your application (see page 15 of the Request for Applications).

### 3. Preparing Your Application

Once you download the application package, you can complete the grant application offline. The application package cannot be submitted until all required fields have been completed.

- ☐ **PROJECT ABSTRACT FORM**

On the second page of the Project Abstract Form, a large space is provided for your Project Summary. **This summary should be THE SAME TEXT THAT YOU INCLUDE IN YOUR PROJECT SUMMARY ON YOUR COVER SHEET. NOTE:** this space can hold up to 4000 characters (which is much greater than 250 words). **YOUR SUMMARY MUST BE NO LONGER THAN 250 WORDS.**

**Applications with Project Summaries longer than 250 words will be declared ineligible for funding.**

See the instructions for the Cover Page for tips on preparing your Project Summary. Keep in mind that partners will conduct an initial Innovation Screen based on the summary text so careful attention to this section is important.



☐ **SF-424**

Instructions for this form can be found at:

<http://www07.grants.gov/assets/SF424Instructions.pdf>

☐ **SF-424A**

This form acts as part of your Cost Application. Instructions for this form can be found at: <http://www07.grants.gov/assets/InstructionsSF424A.pdf>. Applicants advancing to the final stage of Technical Review will be requested to submit the remaining portion of the Cost Application (i.e. Detailed Budget and Budget Narrative).]

☐ **SF-424B**

Please read this document in its entirety and sign at the bottom of the second page.

Document can be found at: <http://apply07.grants.gov/apply/forms/sample/SF424B-V1.1.pdf>.

☐ **“OTHER ATTACHMENT FILE”: Technical Application**

Submit the Technical Application (including the Cover Page, Body of Application and Supporting Documents) through the form entitled “Other Attachment File.” Refer to the RFA, pages 15-20, for more information on what should be included in these documents.

Combine the documents **into one file (as possible) in the order listed below** and upload to the “Other Attachment File:”

**1. Cover Page** (see page 15 of the RFA)

Applicants are required to include a cover page with their application. An optional Word Doc template is provided for your use on the RFA’s “Full Announcement” under **Amendment 5** on [www.grants.gov](http://www.grants.gov).

**2. Body of Application** (see pages 16-17 of the RFA)

**3. Supporting Documents** (see page 17 of the RFA)

3a. Brief biographical descriptions

3b. Draft letters of intent from any existing resource or implementing partners (*as appropriate*)

3c. Letters of support from countries in which you are operating (*optional*)

Note: All documents in a complete application must be **submitted in English** through Grants.gov.

Technical assistance for application submission can be found at:

[http://www.grants.gov/applicants/submit\\_application\\_faqs.jsp#13](http://www.grants.gov/applicants/submit_application_faqs.jsp#13).

**Sample Cover Page Instructions**

Applicants are encouraged but not required to use the provided Cover Page template. If you do not use the optional template, you still must include a cover page with your application.

*Applicant:* List the name, address, and type of organization applying to the grant.

*Lead Contact:* Identify a contact for the project. This contact can be different from the Project Manager.

*Project Manager:* List the Project Manager/Principal Investigator for the project. Note that you do not need to include a signature of an authorized representative.

*Proposal:* State the title and objective of the proposed activity.

*Sample Objective:* *to promote development of a low-cost test for Disease XXX through academic-industrial collaborations and incorporate them into Country X's community-based health care delivery model.*

*Abstract:* Insert a 250-word project summary describing your idea. Keep in mind that partners will conduct an initial Innovation Screen based on the summary text so careful attention to this section is important. Be sure to note how your idea relates to the relevant area(s) of focus – technology, service delivery and/or demand. The screen will evaluate the project both on innovation and its potential significance so it is important to demonstrate in the text how your idea meets both criteria.

**NOTE: You must include this same 250-word project summary in the Project Abstract form. Applications with summaries longer than 250 words will be ineligible for funding.]**

#### 4. Checklist

It is the applicant's responsibility to ensure that applications are complete and transmitted by the deadline. The applicant bears full responsibility for data errors or omissions.

- ☐ Project Abstract Form (ensure Project Summary is no longer than 250 words)
- ☐ SF-424
- ☐ SF-424A
- ☐ SF-424B
- ☐ "Other Attachment File" (this is the form you use to upload your application)
  - ☐ Cover Sheet
  - ☐ Body of Application
  - ☐ Supporting Documents
    - Brief biographical descriptions

- Draft letters of intent from any existing resource or implementing partners (as appropriate)
- Letters of support from countries in which you are operating (optional)

**NOTE: DO NOT submit your Detailed Budget and Budget Narrative at this time.**

Applicants advancing to the final stage of Technical Review will be requested to provide this information.

## Project Abstract Summary

Program Announcement (CFDA)

Program Announcement (Funding Opportunity Number)

Closing Date

Applicant Name

Length of Proposed Project

Application Control No.

Federal Share Requested (for each year)

Federal Share 1st Year

\$

Federal Share 2nd Year

\$

Federal Share 3rd Year

\$

Federal Share 4th Year

\$

Federal Share 5th Year

\$

Non-Federal Share Requested (for each year)

Non-Federal Share 1st Year

\$

Non-Federal Share 2nd Year

\$

Non-Federal Share 3rd Year

\$

Non-Federal Share 4th Year

\$

Non-Federal Share 5th Year

\$

Project Title

# Project Abstract Summary

Project Summary

Estimated number of people to be served as a result of the award of this grant.

## Application for Federal Assistance SF-424

**\* 1. Type of Submission:**

- ☐ Preapplication  
☐ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☐ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

\* 5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

\* c. Organizational DUNS:

**d. Address:**

\* Street1:

Street2:

\* City:

County/Parish:

\* State:

Province:

\* Country:

 USA: UNITED STATES

\* Zip / Postal Code:

**e. Organizational Unit:**

Department Name:

Division Name:

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

\* First Name:

Middle Name:

\* Last Name:

Suffix:

Title:

Organizational Affiliation:

\* Telephone Number:

Fax Number:

\* Email:

## Application for Federal Assistance SF-424

### 9. Type of Applicant 1: Select Applicant Type:

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

### 11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

### \* 12. Funding Opportunity Number:

\* Title:

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

\* a. Federal

\* b. Applicant

\* c. State

\* d. Local

\* e. Other

\* f. Program Income

\* g. TOTAL

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☐ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☐ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

\* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

Completed by Grants.gov upon submission.

\* Date Signed:

Completed by Grants.gov upon submission.



# BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.		\$	\$	\$	\$	\$
2.						
3.						
4.						
5. Totals		\$	\$	\$	\$	\$

SECTION B - BUDGET CATEGORIES					
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)		
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)					
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$	\$	\$	\$	\$

7. Program Income	\$	\$	\$	\$	\$
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**SECTION C - NON-FEDERAL RESOURCES**

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$	\$	\$	\$
9.				
10.				
11.				
12. TOTAL <i>(sum of lines 8-11)</i>	\$	\$	\$	\$

**SECTION D - FORECASTED CASH NEEDS**

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	\$	\$	\$	\$
14. Non-Federal					
15. TOTAL <i>(sum of lines 13 and 14)</i>	\$	\$	\$	\$	\$

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL <i>(sum of lines 16-19)</i>	\$	\$	\$	\$

**SECTION F - OTHER BUDGET INFORMATION**

21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE	
APPLICANT ORGANIZATION		DATE SUBMITTED	

**Name and Address of Applicant:**

Name

Type of Organization (University, Non-Profit, For-Profit, etc.)

Street Address

City

State

Zip Code

Country

**Lead Contact:**

Name

Email

Telephone Number

**Project Manager:**

Name

Organization

**Proposal:**

Title and Objective of Proposed Activity

Type of Grant (Seed or Transition to Scale)

Focus of Application (Technology, Service Delivery, and/or Demand Creation). If multiple, list all.

**Summary: (DO NOT EXCEED 250 words. Summaries over 250 words will be declared *ineligible* for funding. Please also paste this same summary on the Project Abstract form.)**